

**Welcome to the Mells Group of Parishes**  
**Chantry, Great Elm,**  
**Mells with Vobster, Whatley**

**Sunday 27<sup>th</sup> October - Last Sunday after Trinity**

- 9.30am Informal Service at Great Elm led by Richard King
- 9.30am Morning Prayer at Mells led by Janet Cauldwell
- 9.30am Holy Communion at Whatley led by David Gatcliffe
- 11.00am Holy Communion at Chantry led by Barry Davies

**Sunday 3<sup>rd</sup> November - All Saints**

- 10.00am Group Service with Holy Communion at Great Elm  
led by David Clark

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**Last Sunday after Trinity**

**Collect**

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**First Reading: Jeremiah 31.7-9**

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

## Psalm 126

When the Lord restored the fortunes of Zion,  
we were like those who dream.

Then our mouth was filled with laughter,  
and our tongue with shouts of joy;

then it was said among the nations,  
'The Lord has done great things for them.'

The Lord has done great things for us,  
and we rejoiced.

Restore our fortunes, O Lord,  
like the watercourses in the Negeb.

May those who sow in tears  
reap with shouts of joy.

Those who go out weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
carrying their sheaves.

### **Second Reading: Hebrews 7.23-end**

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever.

Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

## **Gospel: Mark 10.46-end**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

## **Post Communion**

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever.

